

Draft

PRELIMINARY ASSESSMENT

Region 9

Preparer's Name Erich LinseDate 2/23/84

	SOURCE	INFORMATION
1. Site ID Number	Notification EPA form 8900-1	CAD980636492 CAD 980636500
2. Site Name	Notification EPA form 8900-1	Main Street Dump (Same as Southwest Conservation)
3. Site Location	L.A. County Engineer 3/19/84 Carl Sjoberg (213) 738-2533	Main and Del Amo Carson, CA 90745
4. County	Carl Sjoberg (213) 738-2533 3/1984	Los Angeles
5. Owner (Address & telephone no.)	City of Carson Planning Dept. 701 E. Carson Carson, CA 90749 (5 owners, parcel subdivided)	1. Syufy Enterprises 2. Pioneer Theater 3. Rebel Mini Storage 4. American Mobil Home Corp. 5. Vince Stagliano
6. Operator (Address & telephone no.)	City of Carson Planning Dept. 701 E. Carson Carson, CA 90749 (5 owners, parcel subdivided)	1. Southbay Six 2. Leasee: Larry Alexander 3. Rebel Mini Storage 4. AM Mobile Home 5. Vince Stagliano
7. Type of Ownership	City of Carson Planning Dept.	Private
8. Status	Drive-by	See attachment
9. Source Activity	City of Carson files Notification EPA form 8900-1	City refuse Oil drilling Refinery waste
10. Years of Operation	L.A. County Engineer	1964 - 1971
11. Facility Type	12/10/64 Letter to L.A. County Engineer from RWQCB	Class II disposal
12. Waste Type and Description	12/10/64 Letter to L.A. County Engineer from RWQCB EPA form 8900-1 filed by Shell Oil	Refuse, Class II/allowed asbestos. Also, refinery wastes and drilling mud.

13. **Contacts** Doug Hrdlicka, Pioneer Theater (213) 321-3709
 Larry Alexander - 21018 S. Martin St., Carson, CA 90745
 (213) 775-3067
 See Agency Contact Record

14. **Incidents**

1. Smoldering fire 1/21/72
2. Explosive mixture of methane detected at near-by businesses 3/9/73.

Fire and Explosion _____ Direct Contact _____

15. **Inspections (date, type, by whom, recommendations)**

- 1/21/72 - Dept. of County Engineers; 10/2/72 RWQCB
 3/9/73 - Dept. of County Engineers, gas mitigation system is required.

16. **Enforcement History (list date, type of action, requirements, outcome)**

4/7/71 - Order for final clean-up of ponded liquids by County of Los Angeles County Engineers. Operations were halted.

17.a. **Initial recommendation for further action:** As no water problems were noted in agency searches, low priority of soil and water samples is recommended. However, considering the number of dump sites in the City of Carson, moderate priority is recommended for an area groundwater survey.

17.b. **EPA recommendation for further action:** *No further action on this site. Same as Southwest Conservation EAD 980636500. (A/1/25)*

Mike Noro 12/27/84

18. **Response Termination:** ___ No Further Action ___ Pending ___ Active

Justification:

	SOURCE	INFORMATION
19. Observed Release		
20. Depth to Aquifer		
21. Net Precipitation Net seas. rainfall Evaporation		
22. Permeability of Unsaturated Zone		
23. Physical State		
24. Containment (Ground Water)		
25. Toxicity		
26. Persistence		
27. Waste Quantity		
28. Ground Water Use		
29. Distance to Well		
30. Population Served (by Ground Water)		

4

	SOURCE	INFORMATION
31. Facility Slope		
32. 1 yr. 24 hr. rainfall		
33. Distance to Surface Water		
34. Containment (Surface Water)		
35. Surface Water Use		
36. Distance to Sensi- tive Environment		
37. Population Served (by Surface Water)		
38. Distance to Water Intake		
39. Reactivity		
40. Incompatibility		
41. Toxicity (Air)		
42. Population within 4 mile radius		
43. Land Use		

